

Committee on Transportation and Infrastructure **A.S.** House of Representatives

Bill Shuster Chairman Washington, DC 20515

COMMITTEE RESOLUTION

Christopher P. Bertram, Staff Director

James H. Zoia, Democrat Staff Director

Nick J. Rahall, II

Ranking Member

ALTERATION FRANK E. MOSS U.S. COURTHOUSE SALT LAKE CITY, UT PUT-0017-SA14

Resolved by the Committee on Transportation and Infrastructure of the U.S. House of Representatives, that pursuant to 40 U.S.C. §3307, appropriations are authorized for repairs and alterations for the reconfiguration and alteration of existing space of the Frank E. Moss U.S. Courthouse located at 350 South Main Street in Salt Lake City, Utah, to allow for the backfill of space by multiple tenant agencies currently housed in multiple leased locations, at a design cost of \$1,000,000, an estimated construction cost of \$13,000,000, and a management and inspection cost of \$1,000,000 for a total estimated project cost of \$15,000,000 a prospectus for which is attached to and included in this resolution.

Provided, that the reconfigured space is backfilled and associated leased space is released.

Provided further, that the General Services Administration shall not delegate to any other agency the authority granted by this resolution.

Adopted: March 13, 2014

Bill Shuster, M.C. Chairman GSA

PROSPECTUS - ALTERATION FRANK E. MOSS U.S. COURTHOUSE SALT LAKE CITY, UT

Prospectus Number: PUT-0017-SA14 Congressional District: 1

PBS

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FY2014 Project Summary

The General Services Administration (GSA) proposes a repair and alteration project for the reconfiguration and alteration of existing space of the Frank E. Moss U.S. Courthouse, at 350 South Main Street, in Salt Lake City, UT. This project will allow for the backfill of vacant space when the U.S. District Court moves to the new Courthouse Annex. The proposed backfill will include several tenant agencies currently housed in multiple leased locations. The backfill of the vacant space will allow the Government to release costly leased space reducing the Government's rental payment to the private sector by approximately \$2,200,000 annually.

FY2014 Committee Approval and Appropriation Requested

| | ¢15 000 000 |
|-----------------------|--------------|
| (Design, ECC and M&I) | \$15,000,000 |

Major Work Items

Interior Construction; partial plumbing and roof replacement

Project Budget

| Design | \$1,000,000 |
|--------------------------------------|--------------|
| Design | 13 000 000 |
| Estimated Construction Cost (ECC) | 1,000,000 |
| Management and Inspection (M&I) | |
| Wanagement and mspection (meet) | \$15,000,000 |
| Estimated Total Project Cost (ETPC)* | |

*Tenant agencies may fund an additional amount for alterations above the standard normally provided by the GSA.

| Schedule | Start | End |
|-------------------------|---------|--------|
| | FY2014 | FY2017 |
| Design and Construction | F 12014 | 112017 |

Building

The Frank E. Moss U.S. Courthouse is 234,288 gross square foot (gsf) and was built in three phases: Phase I in 1903, Phase II in 1913 and Phase III in 1932. The Neoclassical Greek Revival building is a historic landmark and was listed on the National Register of Historic Places in 1978. The building was named after Frank Edward Moss, an attorney, judge, and U.S. Senator representing Utah. The building is constructed of concrete and granite and is located in the Central Business District of downtown Salt Lake City.

GSA

PROSPECTUS - ALTERATION FRANK E. MOSS U.S. COURTHOUSE SALT LAKE CITY, UT

Prospectus Number: PUT-0017-SA14 Congressional District: 1

Tenant Agencies Impacted

Judiciary, U.S. Marshals Service, Department of Agriculture, Department of Justice, Tax Court, Department of Energy, Department of the Interior, Department of the Treasury, Social Security Administration, Health and Human Services, U.S. Army Corps of Engineers, GSA.

Proposed Project

The project proposes alterations to the courthouse to replace the domestic water lines as needed. There will be a partial roof replacement including replacement of a section in front of the east penthouse windows and the cornices of the north, east and south edges. Additional patch work for leaks and replacement of portions of the roof drain system will be completed. Interior upgrades including moving walls for reconfiguration of space, and relocating light fixtures.

Major Work Items

| | \$ 457,000 |
|-----------------------|--------------|
| Replace Roof | 12,095,000 |
| Interior Construction | 448,000 |
| Replace Plumbing | \$13,000,000 |
| Total ECC | \$15,000,000 |

Justification

When the US District Court vacates the Moss Courthouse in the spring of 2014 to relocate to the new Courthouse Annex, the Moss Courthouse will be approximately 2/3 vacant. This project provides for the backfill of the vacant space with agencies located in leased space. As a result, GSA retains a historic asset and eliminates approximately \$2.2 million in annual payments for private sector leases. The reconfiguration of space will provide a more efficient layout of the space. By removing walls a more open floor plan will result in increased capacity. Reconfiguration and re-occupancy of the Moss Courthouse is a lower cost and more secure option than disposal of this historic asset. The existing tunnel between the Moss Courthouse and the New Annex would create a security concern for the courts in the event that it was occupied by a non-Federal entity. Elimination of the tunnel would be a costly undertaking and would limit disposal options for this building.

GSA

PROSPECTUS - ALTERATION FRANK E. MOSS U.S. COURTHOUSE SALT LAKE CITY, UT

Prospectus Number: PUT-0017-SA14 Congressional District: 1

The current domestic water lines are over 100 years old and significantly past their anticipated useful life. Main sections that are deteriorating will be replaced. The roof is weather damaged and in poor condition with roof drains that are rusted and clogged. Water is leaking into the building in various locations causing water damage to ceilings and walls.

Summary of Energy Compliance

This project will be designed to conform to requirements of the Facilities Standards for the Public Buildings Service and will implement strategies to meet the Guiding Principles for High Performance and Sustainable Buildings. GSA encourages design opportunities to increase energy and water efficiency above the minimum performance criteria.

Prior Appropriations

None

Prior Committee Approvals

None

Prior Prospectus-Level Projects in Building (past 10 years)

None

Alternatives Considered (30-year, present value cost analysis)

There are no feasible alternatives to this project. The cost of the proposed limited scope project is far less than the cost of leasing or constructing a new building.

PROSPECTUS - ALTERATION FRANK E. MOSS U.S. COURTHOUSE SALT LAKE CITY, UT

Prospectus Number: PUT-0017-SA14 Congressional District: 1

Recommendation

ALTERATION

GSA

Certification of Need

The proposed project is the best solution to meet a validated Government need.

Submitted at Washington, DC, on _____ April 4, 2013

Recommended:

Commissioner, Public Buildings Service

1 Approved: Acting Administrator, General Services Administration

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Housing Plan Frank E. Moss U.S. Courthouse

PUT-0017-SA14 Salt Lake City, UT

| | | | CCI | CURRENT | | | | PRO | PROPOSED | | |
|---|--------|----------|--------|--------------------------|---------------------------|--------|--------------|------------------------------|---|------------------|--------|
| | Perso | ersonnel | | Usable Square Feet (USF) | c Feet (USF) ¹ | | Personnel | | Usable Square Feet (USF) | et (USF) | |
| Locations | Office | Total | Office | Storage | Special | Total | Office Total | Office | Storage | Special | Total |
| LEASED LOCATIONS | | | | | | | | | | | |
| 176 N 2200 West, Salt Lake City, UT | | | | | | | | | | | |
| National Agricultural Statistics Survey | 10 | 10 | 2,662 | 150 | 200 | 3,012 | • | - relocating into the | relocating into the Frank E. Moss U.S. | . Courthouse | |
| 2222 W 2300 S, West Valley City, UT | | | | | | | | | | | |
| Forest Service | 207 | 207 | 42,204 | 3,171 | 10,596 | 55,971 | , | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| 405 S Main, Salt Lake City, UT | | | | | | | | 0 | | | |
| United States Trustees | 14 | 14 | 4,795 | 388 | 1,640 | 6,823 | , | - relocating into the | relocating into the Frank E. Moss U.S. | . Courthouse | |
| 324 S State St, Salt Lake City, UT | | | | | | | | 5 | | | |
| Bureau of Prisons | 2 | 2 | 858 | 200 | 500 | 1,558 | - | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| Social Security Administration | 10 | 10 | 1,630 | 300 | 800 | 2,730 | | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| National Park Service | 11 | 11 | 2,550 | 1 | ľ | 2,550 | | relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| 50 S 200 E, Salt Lake City, UT | | | | | | | | | | | |
| Internal Revenue Service | 9 | 9 | 523 | L | 1 | 523 | • | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| Western Area Power Administration | 12 | 12 | 6,938 | 400 | 1,250 | 8,588 | | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| Health & Human Services | 4 | 4 | 680 | 100 | 550 | 1,330 | , | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| 533 W 2600 S, Bountiful, UT | | | | | | | | | | | |
| Corps of Engineers | 10 | 10 | 2,025 | ĩ | 550 | 2,575 | • | - relocating into the | relocating into the Frank E. Moss U.S. | . Courthouse | |
| Leased Locations Subtotal | 286 | 286 | 64,865 | 4,709 | 16,086 | 85,660 | • | | - | 1 | 20 |
| GOVERNMENT-OWNED LOCATIONS | | | | | | | | | | | |
| Wallace F Bennett FB | | | | | | | | | | | |
| Tax Court | 1 | • | 871 | 3 | 2,388 | 3,259 | , | - relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| Department of Housing & Urban Development | 19 | 19 | | 42 | 662 | 11,101 | | relocating into the | relocating into the Frank E. Moss U.S. Courthouse | . Courthouse | |
| Subtotal | 19 | 19 | 11,268 | 42 | 3,050 | 14,360 | • | • | - | 1 | |
| Frank E. Moss Courthouse | | | | | | | | | | | |
| United States Marshals Service | 16 | 16 | | - | 6,919 | 13,048 | | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | |
| Office of U.S. Attorneys | 12 | 12 | 1,191 | | 1 | 1,191 | | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | |
| DHS - Federal Protective Service | | · | 170 | ' | 1 | 170 | | relocating into the SLC U.S. | he SLC U.S. Courth | Courthouse Annex | |
| GSA | 9 | 6 | 688 | 691 | 1 | 1,379 | 5 | 5 261 | 1 | 247 | 508 |
| Public Defender Service | - | 1 | 294 | | 1 | 294 | _ | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | 65 |
| District Courts | · | - | 386 | 1 | 1,283 | 1,669 | | relocating into the SLC U.S. | | Courthouse Annex | |
| Bankruptcy Judge Courtrooms | 6 | 12 | 3,325 | - | 9,165 | 12,490 | | 16 8,905 | 5 176 | 11,230 | 20,311 |
| Bankruptcy Clerk | 61 | 61 | 13,271 | 2,266 | 1,112 | 16,649 | 61 | 61 14,253 | 3 3,538 | 1,493 | 19,284 |
| Circuit Libraries | 2 | 2 | 2,128 | | 1,195 | 3,323 | | relocating into the SLC U.S. | he SLC U.S. Courth | Courthouse Annex | |
| District Judge Courtrooms | 10 | 10 | 10,274 | 1 | 43,326 | 53,600 | | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | |
| Magistrate Judge Chambers | 4 | 4 | 3,100 | • | 4,992 | 8,092 | | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | |
| District Clerk | 65 | 65 | 12,300 | 6,956 | 6,421 | 25,677 | | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | |
| Probation | 15 | 15 | 6,716 | 1,032 | 1,175 | 8,923 | | relocating into t | relocating into the SLC U.S. Courthouse Annex | ouse Annex | |
| National Agricultural Statistics Survey | ' | | 1 | | 1 | | 5 | 5 400 | . 0 | 100 | 500 |
| Forest Service | ' | ' | | 1 | , | • | 211 2 | 211 38 533 | 3 655 | 2 6 7 8 | 48 816 |

April 2013

Frank E. Moss U.S. Courthouse Housing Plan

PUT-0017-SA14

Salt Lake City, UT

| | | | | l | | | | | | Γ | | Office Heilizotion Bata (HD) |
|---------|--------|--------|--------|-----|-----|---------|--------|--------|---------|-----|-----|---|
| 147,420 | 35,155 | 27,878 | 84,387 | 389 | 373 | 247,440 | 95,462 | 15,873 | 136,105 | 510 | 506 | 1 otal |
| 147,420 | 35,155 | 27,878 | 84,387 | 389 | 373 | 147,420 | 76,326 | 11,122 | 59,972 | 205 | 201 | Government-Owned Locations Subtotal |
| 22,295 | - | 19,982 | 2,313 | C | 1 | | ' | 1 | 1 | - | • | Vacant/Unassigned ² |
| 5,723 | 6,982 | 127 | t | 1 | 1 | 915 | 738 | 177 | 1 | 1 | | Joint Use |
| 2,550 | 500 | 200 | 1,850 | 15 | 15 | | | | | | | National Park Service |
| 3,500 | 10 | 1 | 3,500 | 7 | 7 | | | | | | | Department of Housing & Urban Development |
| 3,300 | 1,729 | 200 | 1,371 | 1 | 1 | 1 | ' | 3 | 3 | 1 | | Tax Court |
| 2,700 | 550 | 1 | 2,150 | 12 | 12 | 1 | T | 1 | 1 | ' | ' | Corps of Engineers |
| 1,330 | 550 | 100 | 680 | 4 | 4 | 1 | ' | L | 1 | 1 | ' | Health & Human Services |
| 8,588 | 1,250 | 400 | 6,938 | 35 | 35 | 1 | 1 | ' | • | 1 | ' | Western Area Power Administration |
| 523 | 1 | 1 | 523 | 9 | 9 | 7 | - | T | ' | ' | 1 | Internal Revenue Service |
| 2,000 | 800 | 300 | 006 | 10 | 10 | | L | 1 | T | 1 | ' | Social Security Administration |
| 1,558 | 500 | 200 | 858 | 2 | 2 | | • | 1 | 1 | 1 | , | Bureau of Prisons |
| 2.548 | 1.596 | 1 | 952 | | 1 | 1 | 1 | • | т | 1 | • | United States Trustees |

| Unice Unization Rate (UK) | (NU) | |
|---------------------------|---------|----------|
| | Current | Proposed |
| Rate | 161 | 141 |

UR=average amount of office space per person Current UR excludes 16,404 usf of office support space Proposed UR excludes 11,291 usf of office support space

2,550 3,662 112 817 13,514 8,464 1,750 247 35,155 928 3,111 USF Special Space Court Elevator/Stairway/ Vestibule Judicial Chambers Maintenance Shop Total Fitness Center Food Service Courtrooms Conference Restrooms Vault ADP

NOTES:

¹USF means the portion of the building available for use by a tenant's personnel and furnishings and space available jointly to the occupants of the building.

²Identification of backfill tenants in progress

³Calculation excludes Judiciary, Congress and agencies with less than 10 personnel

April 2013

113th Congress 2nd Session

United States Senate COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS

COMMITTEE RESOLUTION

ALTERATION FRANK E. MOSS U.S. COURTHOUSE SALT LAKE CITY, UT PUT-0017-SA14

RESOLVED BY THE COMMITTEE ON ENVIRONMENT AND PUBLIC WORKS OF THE UNITED STATES SENATE

that pursuant to title 40 U.S.C. §3307, a prospectus providing for a repair and alteration project for the reconfiguration and alteration of existing space of the Frank E. Moss U.S. Courthouse, located at 350 South Main Street, in Salt Lake City, UT, at a cost not to exceed \$1,000,000 for design; \$13,000,000 for construction; and \$1,000,000 for management and inspection, for a total cost of \$15,000,000, a description of which is attached hereto and by reference made part of this resolution, is approved.

Provided, that the Administrator shall not delegate to any other agency the authority granted by this resolution.

Sans Boper

Adopted: February 6, 2014

Ranking Member