AMENDMENT TO THE AMENDMENT IN THE NATURE OF A SUBSTITUTE TO H.R. 2 OFFERED BY MR. DESAULNIER OF CALIFORNIA

Page 351, after line 16, insert the following:

1	SEC PROJECT SELECTION TRANSPARENCY AND
2	ACCOUNTABILITY.
3	(a) Metropolitan Transportation Planning;
4	TITLE 23.—Section 134 of title 23, United States Code,
5	is further amended—
6	(1) in subsection (i) by adding at the end the
7	following:
8	"(9) Project selection transparency and
9	ACCOUNTABILITY.—Projects included in the adopted
10	transportation plan shall be selected through a pub-
11	licly available transparent process that includes the
12	use of criteria that support the factors in subsection
13	(h), the national transportation goals under section
14	150(b), and applicable State transportation goals.
15	Such criteria shall be used to publicly categorize the
16	highest performing projects."; and
17	(2) in subsection $(j)(2)(A)$ by inserting
18	"Projects included in the priority list shall come
19	from the highest performing category of projects

1	identified in the transportation plan under sub-
2	section (i)(9). If a lower-categorized project is in-
3	cluded in the priority project list, a public descrip-
4	tion shall be included to explain why the lower-cat-
5	egorized project is included before a higher-cat-
6	egorized project, including geographic balance and
7	projects in economically distressed areas." after
8	"TIP.".
9	(b) Metropolitan Transportation Planning;
10	TITLE 49.—Section 5303 of title 49, United States Code,
11	is further amended—
12	(1) in subsection (i) by adding at the end the
13	following:
14	"(9) Project selection transparency and
15	ACCOUNTABILITY.—Projects included in the adopted
16	long-range statewide transportation plan shall be se-
17	lected through a publicly available transparent proc-
18	ess that includes the use of criteria that support the
19	factors in subsection (d), the national transportation
20	goals under section 150(b), and applicable State
21	transportation goals. The criteria shall be used to
22	publicly categorize the highest performing projects.";
23	and
24	(2) in subsection $(j)(2)(A)$ by inserting
25	"Projects included in the priority list shall come

1	from the highest performing category of projects
2	identified in the transportation plan under sub-
3	section (i)(9). If a lower-categorized project is in-
4	cluded in the priority project list, a public descrip-
5	tion shall be included to explain why the lower-cat-
6	egorized project is included before a higher-cat-
7	egorized project, including geographic balance and
8	projects in economically distressed areas." after
9	"TIP.".
10	(c) Statewide and Nonmetropolitan Transpor-
11	TATION PLANNING; TITLE 23.—Section 135(f) of title 23,
12	United States Code, is further amended—
13	(1) in subsection (f) by adding at the end the
14	following:
15	"(11) Project selection transparency
16	AND ACCOUNTABILITY.—Projects included in the
17	adopted long-range statewide transportation plan
18	shall be selected through a publicly available trans-
19	parent process that includes the use of criteria that
20	directly support factors in subsection (d), the na-
2021	directly support factors in subsection (d), the national transportation goals under section 150(b), and
21	tional transportation goals under section 150(b), and

1	(2) in subsection $(g)(5)(A)$ by inserting
2	"Projects included in the transportation improve-
3	ment program shall come from the highest per-
4	forming category of projects identified in the trans-
5	portation plan under subsection (f)(11). If a lower-
6	categorized project is included in such plan, a public
7	description shall be included to explain why the
8	lower-categorized project is included before a higher-
9	categorized project, including geographic balance
10	and projects in economically distressed areas." after
11	"State.".
12	(d) Statewide and Nonmetropolitan Transpor-
13	TATION PLANNING; TITLE 49.—Section 5304 of title 49,
13 14	TATION PLANNING; TITLE 49.—Section 5304 of title 49, United States Code, is further amended—
14	United States Code, is further amended—
14 15	United States Code, is further amended— (1) in subsection (f) by adding at the end the
14 15 16	United States Code, is further amended— (1) in subsection (f) by adding at the end the following:
14 15 16 17	United States Code, is further amended— (1) in subsection (f) by adding at the end the following: "(11) PROJECT SELECTION TRANSPARENCY
14 15 16 17	United States Code, is further amended— (1) in subsection (f) by adding at the end the following: "(11) PROJECT SELECTION TRANSPARENCY AND ACCOUNTABILITY.—Projects included in the
14 15 16 17 18	United States Code, is further amended— (1) in subsection (f) by adding at the end the following: "(11) PROJECT SELECTION TRANSPARENCY AND ACCOUNTABILITY.—Projects included in the adopted long-range statewide transportation plan
14 15 16 17 18 19 20	United States Code, is further amended— (1) in subsection (f) by adding at the end the following: "(11) PROJECT SELECTION TRANSPARENCY AND ACCOUNTABILITY.—Projects included in the adopted long-range statewide transportation plan shall be selected through a publicly available trans-
14 15 16 17 18 19 20 21	United States Code, is further amended— (1) in subsection (f) by adding at the end the following: "(11) Project selection transparency and accountability.—Projects included in the adopted long-range statewide transportation plan shall be selected through a publicly available transparent process that includes the use of criteria that

1	to publicly categorize the highest performing
2	projects."; and
3	(2) in subsection $(g)(5)(A)$ by inserting
4	"Projects included in the statewide transportation
5	improvement program shall come from the highest
6	performing category of projects identified in the
7	transportation plan under subsection $(f)(11)$. If a
8	lower-categorized project is included in such plan, a
9	public description shall be included to explain why
10	the lower-categorized project is included before a
11	higher-categorized project, including geographic bal-
12	ance and projects in economically distressed areas."
13	after "State.".

