

**AMENDMENT TO H.R. 5953**  
**OFFERED BY MR. PERRY OF PENNSYLVANIA**

Page 3, insert after line 8 the following:

1 **SEC. 3. REPORT TO CONGRESS.**

2       The Administrator shall submit to the Committee on  
3 Transportation and Infrastructure of the House of Rep-  
4 resentatives and the Committee on Homeland Security  
5 and Governmental Affairs of the Senate a report con-  
6 taining a description of the internal processes used to  
7 make decisions regarding the distribution of covered as-  
8 sistance and any changes made to such processes.

